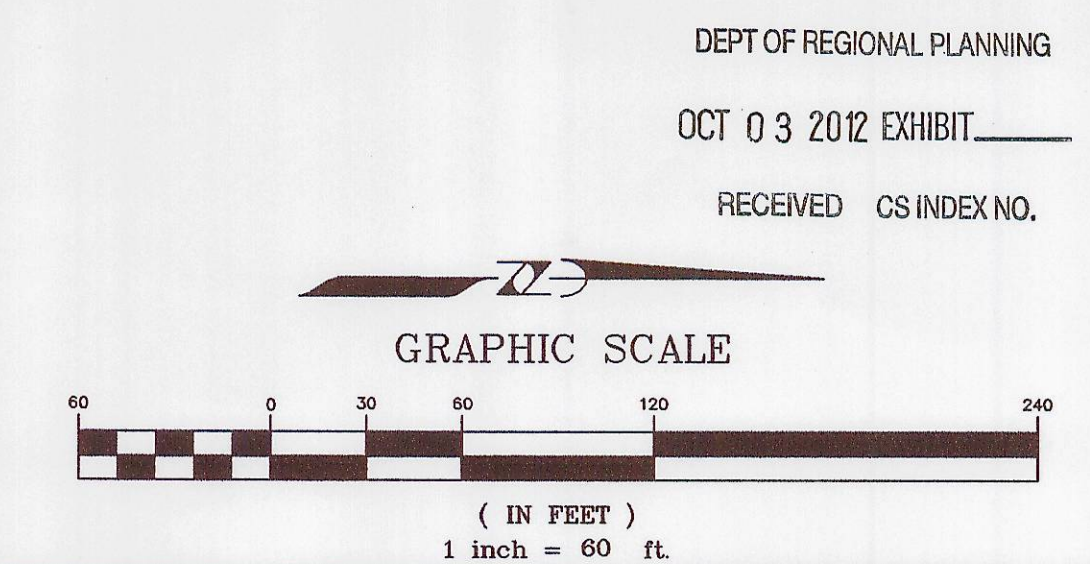


- GENERAL NOTES**
- AREA 10.00 AC. GROSS
 - EXISTING ZONING A-2-2
 - PROPOSED ZONING A-2-2
 - EXISTING SITE USE VACANT
 - DEVELOPMENT TYPE SINGLE FAMILY/RESIDENTIAL
 - TOTAL NUMBER OF PARCELS 2
 - TOTAL NUMBER OF RESIDENTIAL PARCELS 2
 - PRIVATE DRIVEWAY AND FIRE LANE GRADES MIN. 0.5%, MAX. 15%
 - TOPOGRAPHY IS BASED ON UNCONTROLLED TOPO W/ CONTOUR INTERVALS 5 AND 25 FEET.
 - ALL SLOPES OVER 5 FEET IN HEIGHT ARE TO BE LANDSCAPED AND IRRIGATED WITH COUNTY APPROVED PLANTS AND GROUND COVER.
 - EXISTING SANTA CLARITA VALLEY AREA PLAN HM (HILLSIDE MANAGEMENT) & W (FLOODWAY/FLOODPLAIN) 0.20 DU/AC GROSS
 - DENSITY 13 WITH NO IMPACT
 - OAK TREES ONSITE: 13 WITH NO IMPACT
 - TOP AND TOE OF SLOPES ARE SUBJECT TO CHANGE IN FINAL ENGINEERING.
 - TOTAL CUT: 27,500 C.Y.; FILL: 26,000 C.Y.
 - PROPERTY IS LOCATED WITHIN THE AREA DESCRIBED BY THE FIRE DEPARTMENT AS "VERY HIGH FIRE HAZARD SEVERITY ZONE"
 - A.P.N. 3247-052-002

- UTILITY PURVEYORS**
- WATER - L.A. CO. WATERWORKS DIST. 36
 - GAS - SOUTHERN CALIFORNIA GAS CO.
 - ELECTRIC - SOUTHERN CALIFORNIA EDISON CO.
 - TELEPHONE - AT&T TELEPHONE CO.



- LEGEND:**
- BVC - BEGINNING OF VERTICAL CURVE
 - EL/ELEV - ELEVATION
 - EVC - END OF VERTICAL CURVE
 - EX./EXIST. - EXISTING
 - FL - FLOW LINE
 - FS - FINISH SURFACE
 - GB - GRADE BREAK
 - HP - HIGH POINT
 - MIN. - MINIMUM
 - O.S. - OPEN SPACE
 - PE - PAD ELEVATION
 - PL - PROPERTY LINE
 - RUA - RESTRICTED USE AREA
 - WS - WATER SURFACE
 - DIRECTION OF FLOW
 - EX. FIRE HYDRANT
 - PARCEL BOUNDARY
 - PROPOSED CONTOURS
 - EXISTING CONTOURS
 - STREET & DRIVEWAY CENTERLINE
 - PARCEL LINE
 - PROPOSED SLOPE AS INDICATED
 - PROP. RETAINING WALL
 - POWER POLE
 - PARCEL #
 - EX. STREET LIGHT
 - OAK TREE WITH PROTECTED ZONE
 - OAK TREE TO REMAIN (13)
 - FLOOD HAZARD LIMITS
 - BUTRESS KEY LIMITS

- CONSTRUCTION NOTES**
- PROPOSED 24' WIDE DRIVEWAY
 - PROPOSED 20' WIDE DRIVEWAY
 - PROPOSED PAVED DRAIN
 - PROPOSED FIRE DEPARTMENT TURNAROUND
 - RIP-RAP OUTLET
 - EXISTING POWER POLE TO REMAIN
 - 6" GUNITE OR CONCRETE LINING

OPEN SPACE PER PARCEL

PARCEL 1	PARCEL 2	COMBINED
2.75 Ac. 55%	3.41 Ac. 68%	6.16 Ac. 62%
1.24 Ac. 25%	0.68 Ac. 14%	1.92 Ac. 19%
0.60 Ac. 12%	0.49 Ac. 10%	1.09 Ac. 11%
0.41 Ac. 8%	0.42 Ac. 8%	0.83 Ac. 8%
TOTAL 5.00 Ac. 100%	5.00 Ac. 100%	10.00 Ac. 100%

OPEN SPACE LEGEND

- NATURAL OPEN AREA
- GRADED & LANDSCAPED AREA
- PADS
- DRIVEWAYS & STREETS

PARCEL SCHEDULE

PARCEL #	PARCEL GROSS AREA (SQ FT)	PARCEL NET AREA (SQ FT)	PAD AREA (SQ FT)
1	217,800	211,568	28,731
2	217,800	181,820	21,976
TOTAL PARCEL: 435,600 SQ.FT. 10.00 AC.			

LINE TABLE

LINE	LENGTH	BEARING
L1	19.95'	N89°39'50"W
L2	66.33'	N03°19'03"E
L3	62.00'	N21°29'53"E
L4	67.00'	N49°37'53"W
L5	13.00'	N25°33'40"E
L6	49.93'	N25°53'04"E

CURVE TABLE

CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	18°10'50"	118.99'	375.00'	60.00'
C2	71°07'46"	124.14'	100.00'	71.50'
C3	75°11'33"	131.24'	100.00'	77.00'

- EASEMENT NOTES:**
- EASEMENT OF THE COUNTY OF LOS ANGELES FOR SLOPE PURPOSES PER DOCUMENT RECORDED JUNE 20, 1976 AS INSTRUMENT NOS. 5752 AND 5753, AND RECORDED FEBRUARY 10, 1976 AS INSTRUMENT NOS. 3701 AND 3702, ALL IN OFFICIAL RECORDS, TO REMAIN.
 - EASEMENT OF THE COUNTY OF LOS ANGELES FOR SLOPE PURPOSES PER TRACT NO. 34170, AS SHOWN ON MAP FILED IN BOOK 1087, PAGES 53 THROUGH 59, INCLUSIVE OF MAPS, TO REMAIN.
 - EASEMENT OF THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 36 FOR WATER PIPELINES, METERS, VALVES, FIRE HYDRANTS PER DOCUMENT RECORDED DECEMBER 7, 1988 AS INSTRUMENT NO. 88-1960139, IN OFFICIAL RECORDS, TO REMAIN.
 - EASEMENT OF PACIFIC BELL FOR UNDERGROUND COMMUNICATION FACILITIES AND OTHER INCIDENTAL PURPOSES PER DOCUMENT RECORDED MARCH 7, 1989 AS INSTRUMENT NO. 89-356158, IN OFFICIAL RECORDS, TO REMAIN.

BENCH MARK
COUNTY OF LOS ANGELES NEWHALL QUAD (1998)
NAVD 1988 2005 ADJUSTMENT
FC MON IN S EDGE CONC BASE OF F HYD 5M
S/O C/L HASLEY CYN RD & 1.9K W/O ROMERO
CYN RD 15M E/O END OF CO RD MKD (BM
142-223060 9M W/O PP
ELEV. 1598.344 BM NUMBER: L 4568

DRAWN BY M.S.	
CHECKED BY R.S.	
DESIGNED BY M.S.	
DATE CHANGED	CHANGED BY
REVISION	



DEVELOPER:
NORMAN & PATRICIA HOWELL
30701 SLOAN CANYON ROAD, CASTAIC, CA 91384
PH: (661) 257-4163

LEGAL DESCRIPTION:
LOT 9 OF TRACT NO. 34170, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 1097, PAGES 53 THROUGH 59, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE REGISTRAR-RECORDER OF SAID COUNTY, AND THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN, IN SAID COUNTY AND STATE, ACCORDING TO THE OFFICIAL PLAT THEREOF.
A.P.N. 3247-052-002

OPEN SPACE EXHIBIT

MINOR LAND DIVISION
VESTING TENTATIVE PARCEL MAP NO.
69664
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

PREPARED BY:
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199 South Los Robles Ave., Suite 250, Pasadena, California 91101
Ph: (626) 578-7000, Fax: (626) 578-7373
http://www.ldcn.com

ROBERT R. SIMS R.C.E. No. 21649

LDC
10-03-2012
09-01-2011
06-29-2011
DATE

Proj. No. 10008-003
SHEET 1 OF 1